

**16<sup>TH</sup> BIENNIAL**

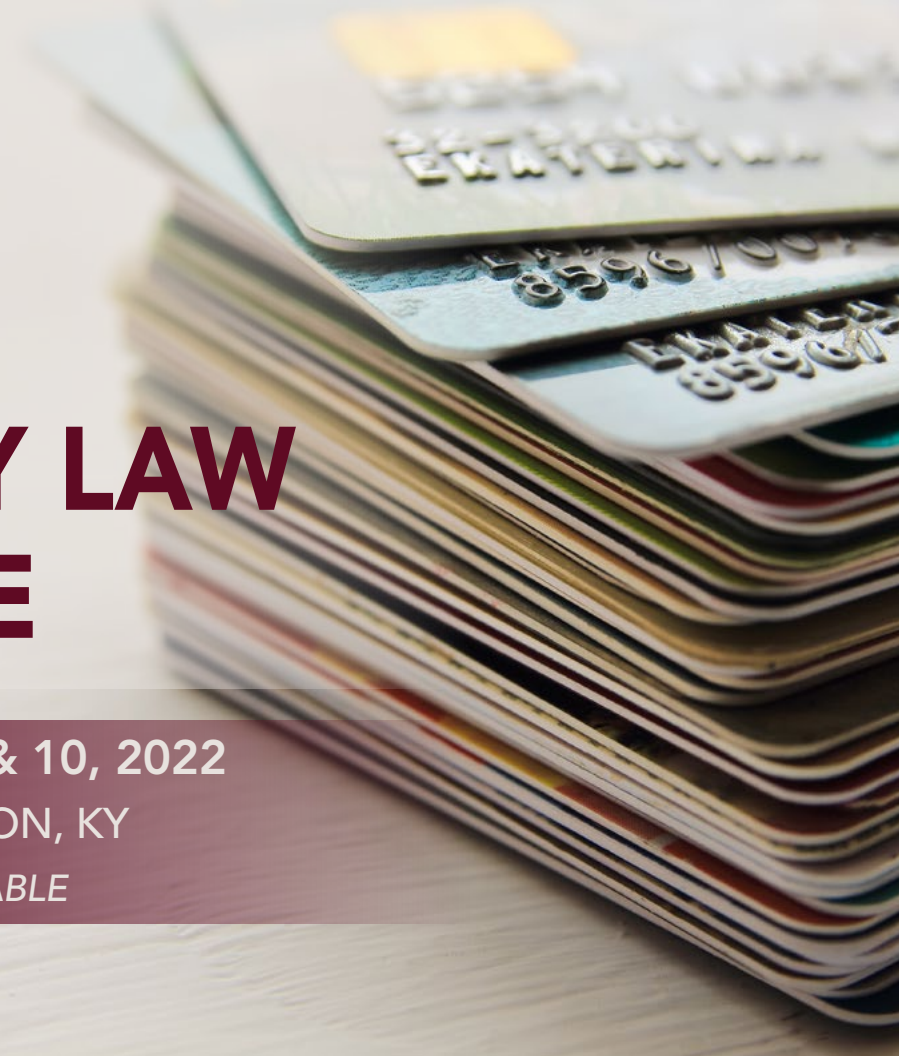
# **CONSUMER BANKRUPTCY LAW CONFERENCE**

**THURSDAY & FRIDAY, JUNE 9 & 10, 2022**

**THE CAMPBELL HOUSE • LEXINGTON, KY**

*REMOTE ATTENDANCE OPTION AVAILABLE*

**10.5 HRS CLE (WITH 1 HR ETHICS)**



# CONSUMER BANKRUPTCY LAW

## CONFERENCE

### THURSDAY, JUNE 9, 2022

**7:30 A.M. REGISTRATION/CONTINENTAL BREAKFAST**

**8:15 A.M. WELCOME AND ANNOUNCEMENTS**

**8:30 A.M. CASE LAW UPDATE FOR THE CONSUMER BANKRUPTCY PRACTITIONER**

Hon. Charles R. Merrill,  
U.S. Bankr. Court (W.D. Ky.)

Thomas L. Canary, Jr.,  
Keith D. Weiner & Associates Co. L.P.A.

**9:30 A.M. GIVE ME BACK MY CAR! AUTOMATIC STAY ISSUES AFTER FULTON**

Hon. Suzanne H. Bauknight,  
U.S. Bankr. Court (E.D. Tenn.)

Beverly M. Burden, Ch. 13 Trustee, (E.D. Ky.)

**10:30 A.M. MORNING REFRESHMENT BREAK**

**10:50 A.M. ISSUES WITH STUDENT LOANS AND BANKRUPTCY**

Edward C. Boltz, Law Offices of John T. Orcutt

**11:50 A.M. LEGAL ETHICS AND ATTORNEY'S FEES**

David J. Treacy, U.S. Bankr. Court (E.D. Ky.)

Todd V. McMurtry,

Hemmer DeFrank Wessels PLLC

Timothy E. Ruppel, Ass't U.S. Trustee (W.D. Ky.)

**12:50 P.M. LUNCH BREAK**

**1:40 P.M. CONVERSION AND DISMISSAL ISSUES IN CONSUMER BANKRUPTCIES**

Cheryl James, Ch. 13 Trustee's Office (E.D. Ky.)

Jesse D. Peace, Peace Law, PLLC

Chuck Sydenstricker,

Ch. 13 Trustee's Office (W.D. Ky.)

**2:40 P.M. AFTERNOON BREAK**

**3:00 P.M. JOINT DEBTOR ISSUES**

Michael B. Baker, The Baker Firm, PLLC

Lori A. Schlarman, Bankruptcy Panel Trustee

**4:00 P.M. THE NEXUS OF HOUSING AND BANKRUPTCY**

Molly Simons, Sottile & Barile

J. Christian Denney, Denney Law PLLC

**5:00 P.M. RECESS CONFERENCE**

### FRIDAY, JUNE 10, 2022

**7:45 A.M. REGISTRATION/CONTINENTAL BREAKFAST**

**8:30 A.M. ATTORNEY'S FEES: GETTING PAID**

Hon. Tracey N. Wise, U.S. Bankr. Court (E.D. Ky.)

Hon. Joan A. Lloyd, U.S. Bankr. Court (W.D. of Ky.)

**9:30 A.M. BANKRUPTCY CLERK UPDATE**

Elizabeth H. Parks, U.S. Bankr. Court (W.D. Ky.)

Nathan Lee, U.S. Bankr. Court (E.D. Ky.)

**10:00 A.M. MORNING BREAK**

**10:20 A.M. JUDGE'S ROUNDTABLE: MODERN PRACTICE & PROCEDURAL ISSUES BEFORE THE BANKRUPTCY COURT**

Hon. Tracey N. Wise, U.S. Bankr. Court (E.D. Ky.)

Hon. Chief Judge Gregory Schaaf,

U.S. Bankr. Court (E.D. Ky.)

Hon. Charles R. Merrill,

U.S. Bankr. Court (W.D. of Ky.)

Hon. Joan A. Lloyd, U.S. Bankr. Court (W.D. of Ky.)

**11:20 A.M. 60 TIPS IN 60 MINUTES**

David J. Treacy, U.S. Bankr. Court (E.D. Ky.)

Molly Simons, Sottile & Barile

Cheryl James, Ch. 13 Trustee's Office (E.D. Ky.)

Jesse D. Peace, Peace Law, PLLC

Lori A. Schlarman, Bankruptcy Panel Trustee

Angela Logan Edwards, Lawyers Mutual of Ky.

**12:20 P.M. ADJOURN CONFERENCE**

## 2022 PLANNING COMMITTEE

**Beverly M. Burden, Conference Chair**  
Chapter 13 Trustee (E.D. Ky.)

**David J. Treacy** | U.S. Bankruptcy Court (E.D. Ky.)

**Molly Simons** | Sottile & Barile

**Cheryl James** | Chapter 13 Trustee's Office (E.D. Ky.)

**Jesse D. Peace** | Peace Law, PLLC

### REGISTRATION INFORMATION

Preregistration is strongly recommended. Registration prices can be found on the registration form on the last page of this brochure. This program is accredited by the Kentucky Bar Association for 10.5 hours of CLE credit, including 1 hour of Ethics credit. Other "60 minute states" (such as Indiana and Tennessee) should qualify as well. "50 minute states" (such as West Virginia) should qualify this program for 12.5 hours of CLE credit, including 1 hour of Ethics credit.

### CANCELLATIONS, REFUNDS & SUBSTITUTIONS

Upon cancellation, a full refund of tuition (less \$50 administrative charge) will be given up to 4:30 p.m. EST, June 3, 2022. Registrants who cancel may still request course materials. If requested, course materials will be mailed after the seminar and the cost will be deducted from any refund. No refunds are available for cancellations after the deadline; however, course materials will be mailed after the seminar in full consideration for tuition paid. Registrations are transferable and substitution of registrants may be made any time before the seminar begins.

### SEMINAR LOCATION & PARKING INFORMATION

The seminar will be held at The Campbell House, located at 1375 South Broadway in Lexington, Kentucky. The participant room block is for the nights of June 8 & 9, 2022. Rooms will be held until May 20, 2022, or until sold out, at the rate of \$139 per night. Reserve rooms directly with the hotel, by calling 859-255-4281 and identifying yourself as being with the group University of Kentucky Office of Continuing Legal Education. There is no additional fee to park at the hotel.

### REMOTE ATTENDANCE OPTION

This Conference will offer the option of attending virtually via live-streamed video. Instructions will be provided if you select this option on the registration form. You will need stable, high-speed internet access and a computer, laptop, tablet, or other mobile device.

### COVID-19 SAFETY PLAN

If it is deemed unsafe to hold this Conference in person, we will notify registrants of this change as soon as is practicable. See registrant cancellation policy above.

|                |      |     |
|----------------|------|-----|
| Rec            |      |     |
| For Office Use | Doc# | Amt |

**I would like to attend the Conference in-person at The Campbell House, and:**

I would like the course materials in **hard-copy** format. I enclose conference tuition of **\$425**.

I would like the course materials in **PDF** format. I enclose conference tuition of **\$375**.

*I understand that for safety reasons, the Institute may be moved to the webinar format depending on circumstances surrounding the COVID-19 pandemic.*

**I would like to attend the Conference remotely via a live video stream with the course materials in PDF format.**

I enclose conference tuition of **\$375**.

**I can not attend the Conference, but would like to purchase the course materials:**

I would like the course materials in **hard-copy** format. I enclose **\$55**. *(Ky. residents add 6% sales tax for a total of \$58.30.)*

I would like the course materials in **PDF** format. I enclose **\$42**. *(Ky. residents add 6% sales tax for a total of \$44.52.)*

**TO PAY BY CREDIT CARD:** Call us at (859) 257-2921 and we can take your order and credit card information in one step. *We can accept Visa, MasterCard, AmEx, or Discover.*

**TO PAY BY CHECK:** Mail this form with your check, made payable to the University of Kentucky, to our office: UK Office of Continuing Legal Education, 660 South Limestone, Lexington 40506-0417. *A \$25.00 fee will be charged for all returned checks. USPS First Class Mail may take up to 14 days to arrive.*

NAME

FIRM / AFFILIATION

PHONE

STREET AND MAILING ADDRESS

E-MAIL ADDRESS *(required)*

CITY

STATE

ZIP CODE